

## Committee Agenda

Committee: House Education  
Room: Room 413  
Date: Monday, March 5, 2018  
Time: 9:30 AM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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\* Refer to the engrossed (amended) bill

**SCR 17\***      **Supporting and encouraging the continued funding of the Native American achievement school program at Todd County Middle School.**

Senators Heinert, Cammack, Cronin, Frerichs, Haverly, Jensen (Phil), Kennedy, Killer, Maher, Nelson, Nesiba, Rusch, Sutton, and Youngberg and Representatives Bordeaux, Ahlers, Bartling, Campbell, Goodwin, Hawley, Jamison, Johnson, Lake, Lesmeister, Livermont, Marty, May, Ring, Schoenfish, Smith, and Wismer

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TIMOTHY R. JOHNS, Chair